

COMMONWEALTH OF PENNSYLVANIA
CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

| | | | | |
|---|---------------------------|---|------------------------------------|-----------------------------------|
| FILER IDENTIFICATION NUMBER 20230014 | REPORT FILED ON BEHALF OF | CANDIDATE <input checked="" type="checkbox"/> | COMMITTEE <input type="checkbox"/> | LOBBYIST <input type="checkbox"/> |
| NAME OF FILING COMMITTEE, CANDIDATE OR LOBBYIST Tyler Titus | | | | |
| STREET ADDRESS 840 East 40th | | | | |
| CITY Erie | | STATE PA | ZIP CODE 16504 | |

| TYPE OF REPORT (CHECK ONE) | 1. | NAME OF OFFICE SOUGHT BY CANDIDATE | DISTRICT NO. | PARTY | DATE OF ELECTION | | |
|----------------------------|-------------------------------------|------------------------------------|--------------|-------|------------------|-----|------|
| | | | | | MO. | DAY | YEAR |
| 6TH TUESDAY PRE-PRIMARY | <input type="checkbox"/> | | | | | | |
| 2ND FRIDAY PRE-PRIMARY | <input type="checkbox"/> | | | | | | |
| 30 DAY POST-PRIMARY | <input type="checkbox"/> | | | | | | |
| 6TH TUESDAY PRE-ELECTION | <input type="checkbox"/> | | | | | | |
| 2ND FRIDAY PRE-ELECTION | <input type="checkbox"/> | | | | | | |
| 30 DAY POST-ELECTION | <input type="checkbox"/> | | | | | | |
| ANNUAL REPORT | <input checked="" type="checkbox"/> | | | | | | |

| DATES OF REPORTING PERIOD <table border="1" style="width: 100%; text-align: center;"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>11</td> <td>27</td> <td>2023</td> </tr> </table> TO <table border="1" style="width: 100%; text-align: center;"> <tr> <th>MO.</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>12</td> <td>31</td> <td>2023</td> </tr> </table> | MO. | DAY | YEAR | 11 | 27 | 2023 | MO. | DAY | YEAR | 12 | 31 | 2023 | CASH BALANCE AT END OF REPORTING PERIOD: \$ _____ TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ _____ | FOR OFFICE USE ONLY <div style="text-align: center;"> 2024 JAN 30 PM 10:37 ERIE COUNTY VOTER REGISTRATION </div> |
|--|-----|------|------|----|----|------|-----|-----|------|----|----|------|--|---|
| MO. | DAY | YEAR | | | | | | | | | | | | |
| 11 | 27 | 2023 | | | | | | | | | | | | |
| MO. | DAY | YEAR | | | | | | | | | | | | |
| 12 | 31 | 2023 | | | | | | | | | | | | |

| | | | | |
|---------------------|-----|-------------------------------------|----|--------------------------|
| AMENDMENT REPORT? | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| TERMINATION REPORT? | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |

AFFIDAVIT SECTION

PART I -

If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here.
 If statement is filed on behalf of a Candidate, the Candidate must sign here.
 If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.

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|--|--|
| I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES INCURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE. | |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS 30th DAY OF Jan. 20 24 Senia Hernandez SIGNATURE MY COMMISSION EXPIRES 4-3-27 MO. DAY YR. | SIGNATURE OF PERSON SUBMITTING REPORT Tyler Titus PRINTED NAME 431-4553 DAYTIME TELEPHONE NUMBER |

PART II -

If statement is filed on behalf of a Candidate's Authorized Committee, Candidate must sign here.

| | |
|--|--|
| I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED. | |
| SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____ 20____ _____ SIGNATURE MY COMMISSION EXPIRES _____ MO. DAY YR. | SIGNATURE OF CANDIDATE PRINTED NAME AREA CODE _____ DAYTIME TELEPHONE NUMBER _____ |